

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
)  
ALEXANDER OLEK ET AL. )  
)  
Serial No.: Unassigned ) Group Art Unit: Unknown  
)  
Filed: Herewith ) Examiner: Unknown  
)  
For: METHODS, SYSTEMS AND )  
COMPUTER PROGRAM )  
PRODUCTS FOR DETERMINING )  
THE BIOLOGICAL EFFECT )  
AND/OR ACTIVITY OF )  
DRUGS, CHEMICAL )  
SUBSTANCES AND/OR )  
PHARMACEUTICAL )  
COMPOSITIONS BASED ON )  
THEIR EFFECT ON THE )  
METHYLATION STATUS OF )  
THE DNA )

Commissioner for Patents  
Washington, D.C. 20231

Sir:

PRELIMINARY AMENDMENT

Prior to examination of the above-identified patent application, please enter the amendment  
below.

IN THE SPECIFICATION:

Please amend the specification as follows:

On Page 1, after the heading entitled “**DESCRIPTION**” and before the section heading entitled “**FIELD OF THE INVENTION**” please add the following section heading and subsequent paragraph:

**CROSS-REFERENCE TO RELATED APPLICATIONS**

The present application claims the benefit under 35 U.S.C. 119(e) of U.S. Provisional Patent Application Serial No. 60/272,484, filed March 1, 2001, the disclosure of which is incorporated herein by reference.

REMARKS

No claims have been canceled, amended or added herein. Therefore, claims 1-42 are under active consideration.

The specification has been amended to include a reference to a provisional application for which the benefit is claimed under 35 U.S.C. 119(e).

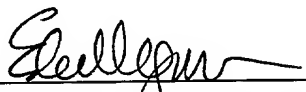
It is respectfully submitted that the present application is in condition for allowance. Prompt and favorable action is earnestly solicited.

If there are any fees due in connection with the filing of this paper that are not accounted for, the Examiner is authorized to charge the fees to our Deposit Account No. 11-1755. If a fee is

required for an extension of time under 37 C.F.R. 1.136 that is not accounted for already, such an extension of time is requested and the fee should also be charged to our Deposit Account.

Respectfully submitted,

Kriegsman & Kriegsman

By:   
Edward M. Kriegsman  
Reg. No. 33,529  
665 Franklin Street  
Framingham, MA 01702  
(508) 879-3500

Dated: March 1, 2002

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on \_\_\_\_\_.

\_\_\_\_\_  
Edward M. Kriegsman  
Reg. No. 33,529  
Dated: \_\_\_\_\_